

# Timberlake Times

November 2015



## Timberlake Ranch Landowners' Association



## 2015 Labor Day Picnic



Photos by  
Danny Montoya

## Upcoming Events



**Feb 20, 2016 - TRLA Board Meeting - Sat 10am @ TCC Ranch House**

**Mar 19, 2016 - TRLA Board Meeting - Sat 10am @ TCC Ranch House**

**Apr 1, 2016 - Bath House reopens for the season**

**Apr 16, 2016 - TRLA Board Meeting - Sat 10am @ TCC Ranch House**

**May 28, 2016 - Annual Landowners' Meeting & Potluck - Registration begins Saturday, 9am @ TCC Ranch House**



## TIMBERLAKE NEIGHBORHOOD WATCH FORMING

### See Something. . . Say Something

Our Association has proposed formation of a Neighborhood Watch program for the Ranch. The Cibola and McKinley County Sheriffs' Departments have offered their assistance. Since its inception, Neighborhood Watch has proven to be an effective means for getting citizens to take positive steps to protect themselves and their neighbors against crime. It's important to know that your Neighborhood Watch group will not be a police force. Our main focus is for neighbors to be watching out for each other.

As you know, we already have an Emergency Evacuation Plan. The Ranch has been divided into 11 zones (including the immediate surrounding areas of Woodland, Forest Road 157 and the Box S). A Telephone Tree has been established and we have volunteers responsible for monitoring each zone. Our goal is to develop the Neighborhood Watch program utilizing much of this existing data.

The important first step is to ensure we have current and accurate information regarding property ownership, landowner contact information and landowner interest in participating in our Timberlake Neighborhood Watch. Please fill out and send in the Timberlake Neighborhood Watch & Emergency Evacuation Data Sheet found on pages 5 & 6 of this newsletter or access it on TRLA's website at [www.trnews.info](http://www.trnews.info) under the **Forms** section.

We plan to have materials available for our Annual Meeting in May, 2016. We hope you will review this information and become an active member of our Timberlake Neighborhood Watch. We plan to hold quarterly meetings to assist you in learning the steps you can take to make your home more secure against crime and to show how you and your neighbors can work together to protect the entire Ranch.

If you have suggestions, we would like your input and if you want to take an active role by being a Zone Coordinator, etc. we need more full time landowners to participate. Additionally, if you have questions or concerns, please call or email the TIMBERLAKE NEIGHBORHOOD WATCH.

**Timberlake Neighborhood Watch Chairman**  
**Jim Zwerg (505) 783-4227 or [timberlakewatch@gmail.com](mailto:timberlakewatch@gmail.com)**

### ROADS REPORT

by Don Parry

TWO miles of gravel from mailboxes to Aspen Loop South was installed by McKinley County and approximately 4 1/2 miles of gravel on the 157, from BIA cattle guard to cattle guard on Timberlake Road was installed by Cibola County.

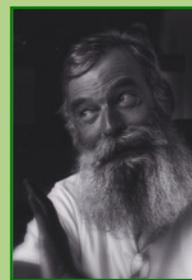
I CAN PROUDLY ANNOUNCE THAT THERE ARE NO ROADS THAT HAVE NEVER BEEN GRAVELED OR HAVEN'T HAD GRAVEL SINCE THE ROADS WERE INSTALLED TWENTY SOME ODD YEARS AGO!!!!

Pinion road graveled. Black Bear graveled from Timberlake road to Quail. Quail road graveled. Bluebird road graveled. Sagebrush road graveled. Lakeview road gravel in progress from north lake gate to Timberlake Road. Woodland circle graveled. Sunflower road and Hilltop Court to be graveled. We installed a culvert on Ash as a washout was occurring. We installed a culvert on upper Sagebrush to prevent washout. We installed a culvert on Black Bear just off Timberlake for runoff. Two culverts on Black Bear repaired due to previous damage.

WE ARE MAKING PROGRESS!!!

### Timberlake Bereavement

Jo Garcia passed away peacefully in San Antonio Texas. There will be no service and family requests that there be no phone calls for awhile.



Dorn Andre Crowe

Dorn Crowe was a builder and a helping hand to the many friends and neighbors he had in Timberlake, Candy Kitchen, and Ramah where he lived for over thirty years. Dorn died peacefully in his home near Timberlake following his battle with throat cancer caused by his exposure to Agent Orange during his tour in Vietnam in the early 1970s. He was 63 years old. Visit [trnews.info](http://trnews.info) for the full article.

## Exploratory Committee to Re-Establish Ramah Lake

This past summer a sub-committee was established by the TRLA Board with the purpose of exploring the possibilities of changing the topography of the now-dry lake bed in order to re-establish a lake in Timberlake. There are numerous reasons for trying to put the “Lake” back in Timberlake including the return of the wildlife we have all enjoyed, increasing recreational opportunities – fishing, boating, picnicking etc, re-establishing a reliable water supply to fight any forest fires that might occur and to increase property values. The lake has been an important part of Timberlake and in part, drew many of us to this beautiful area.

The initial task was to contact our attorney to determine what legal restrictions there are to change the topography of the Common land upon which the lake used to lie. The opinion was that there are no specific restrictions to communal use of the common land.

The second task was to contact the US Army Corps of Engineers (USACE). The stream and potential lake are deemed “Waters of the US” and any change that might impact flow of “Waters of the U.S.” falls under their jurisdiction and requires a permit.

We met with three members of the USACE out of Albuquerque on October 21, in an open meeting at the Ranch House, to go over the application process and discuss any potential problems. Several landowners attended. Many questions were asked and answered. The group from the USACE was very pleasant, knowledgeable, helpful and encouraging. They indicated that upon their initial review of the material we had sent to them, there was no obvious problem to removing earth from some part of the Common land with the intent of forming a lake. The fact that historically there has been a lake would be a factor in favor of bringing back a lake.

The next phase will be completion of the application which could be a somewhat lengthy and involved process. It will include details of the proposed project and required notifications. There will a 30-day period for public comment once the application is submitted. Part of the process will be the clarification of water-rights and what “water rights” means in a situation where there is currently no water. This falls under the State of NM. We will contact them next.

At this point no formal project plans have been discussed, such as size, location or use of any dirt that would need to be moved or cost. There will be no discussion of building a dam. The sub-committee’s goal is to present the Board with the realistic and permitted options available. Whether or not TRLA is able to bring back the lake remains to be seen.

Sincerely,  
Timothy Domer  
65 Conejo Rd, Timberlake



### Notice to All Landowners:

For several years now, the Association has NOT supported taking trash from landowners and hauling it off the ranch. Over the summer and this fall, some have continued to throw their trash in the trailer parked between the burn pile and bath house. The Association requests landowners hauling trash off their property to please take it to the Zuni or Gallup transfer stations, or any other facility that supports taking trash. Thank you for your support,  
Steven Wills  
TRLA President  
Email: [trlapresident@gmail.com](mailto:trlapresident@gmail.com)  
Home Phone: (505)783-2457



Photo by Nancy Dobbs



Photo by Nancy Ramm



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## REWARD

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TRLA's Board of Directors is offering a reward for the arrest and conviction of person(s) committing vandalism or theft of property on Timberlake Ranch.

To report information, contact TRLA's president, Steve Wills, either by phone - 505.783.2457 or via email at [trlapresident@gmail.com](mailto:trlapresident@gmail.com). All information will remain anonymous. The amount of the reward will be determined by the Board of Directors.

At TRLA's Annual Meeting, Lt. Hall of Cibola County stressed the importance of landowners having their property identified with **Rural Address** numbers. Law enforcement, EMTs and firefighting teams rely on these numbers to locate your property in an emergency - where time is of the essence. These red numbers are supplied by the county, but only by landowner's request. To request the county post your rural address number at the entrance to your property, contact the county in which your property resides.

Rural addressing for  
**Cibola County**  
Darryl McCulloch  
515 West High St.  
Grants, NM 87020  
505.285.515

Rural addressing for  
**McKinley County**  
Tim Larson  
207 West Hill St.  
Gallup, NM 87301  
505.863.9517

The Bath House is now closed for the season. Weather permitting, it will reopen April 1st, 2016.

### Association Dues

Please **do not** send your association dues to the Ramah address. Your invoice shows a mailing address of:

**PO Box 264**

**Corrales NM 87048**

To avoid delays, please send your dues to the Corrales address.



### TRLA Landowners

Please remember to notify the TRLA Board when your address, phone number or email changes OR when your property is transferred to another owner.

Timberlake Times can be viewed or downloaded from [www.trnews.info](http://www.trnews.info)

5:2:3c

ZONE \_\_\_\_\_

**TIMBERLAKE NEIGHBORHOOD WATCH  
& EMERGENCY EVACUATION DATA SHEET**

(Includes Special Needs Notification)

This form is needed in order to provide information to the Timberlake Neighborhood Watch Coordinators, appropriate law enforcement agencies and to Emergency Evacuation personnel in case of any emergency. Changes to the form should be sent to TNW, HC 61 Box 767, Ramah, NM 87321 or to the TNW email address of [timberlakewatch@gmail.com](mailto:timberlakewatch@gmail.com). Please call Jim Zwerg, Chairman of the TNW at 1-505-783-4227 if you have any questions or suggestions.

Do you wish to receive email alerts for all types of Emergencies ( ) Rosie Alerts ( )

Suspicious persons/vehicles ( ) **WE MUST HAVE YOUR EMAIL FOR THE ALERTS**

**All Information is voluntary and will be kept CONFIDENTIAL by the TNW group; however, please remember that this information may be needed to assist you in the safe evacuation of your family and pets from the Timberlake Ranch area or help in the investigation of a crime.**

Name(s) \_\_\_\_\_ Full Time ( ) Part Time ( ) Recreational ( )  
\_\_\_\_\_ (Part Time is at least 6 months of the year)

Timberlake Street Address: \_\_\_\_\_ Unit ( ) Block ( ) Lot ( )  
(Where House ( ) Shed ( ) Barn ( ) RV ( ) Camper ( ) Tent ( ) is located)

Other Lots: Unit ( ) Block ( ) Lot ( ) Unit ( ) Block ( ) Lot ( )  
Unit ( ) Block ( ) Lot ( ) Unit ( ) Block ( ) Lot ( )

Timberlake Mailing Address: \_\_\_\_\_

Other Mailing Address: \_\_\_\_\_

Local Phone # \_\_\_\_\_ Other Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

E-Mail Address(s) \_\_\_\_\_

Emergency Contact Name, Address & Phone # \_\_\_\_\_  
\_\_\_\_\_

**Vehicles, Trailers, RV's, Off Road Vehicles, Etc.**

Year \_\_\_\_\_ Make/Style \_\_\_\_\_ Color \_\_\_\_\_ License # & State \_\_\_\_\_

Year \_\_\_\_\_ Make/Style \_\_\_\_\_ Color \_\_\_\_\_ License # & State \_\_\_\_\_

**TIMBERLAKE NEIGHBORHOOD WATCH  
& EMERGENCY EVACUATION DATA SHEET (Cont')**

Year \_\_\_\_\_ Make/Style \_\_\_\_\_ Color \_\_\_\_\_ License # & State \_\_\_\_\_

Year \_\_\_\_\_ Make/Style \_\_\_\_\_ Color \_\_\_\_\_ License # & State \_\_\_\_\_

Year \_\_\_\_\_ Make/Style \_\_\_\_\_ Color \_\_\_\_\_ License # & State \_\_\_\_\_

**Please describe the type of assistance you think you will need in case of an emergency evacuation, ie: special family health/medical problems.**

**Family Members:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Pets:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If you can help others after taking care of your own family, what type of assistance can you provide?**

**Transporting People ( ) Transporting Animals ( ) Medical ( ) Do you know CPR ( )**

**Additional Comments or Suggestions:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Thank you**

**Please return to TNW, HC 61 Box 767, Ramah, NM 87321**

**Or Email to: [timberlakewatch@gmail.com](mailto:timberlakewatch@gmail.com)**

**Periodic information will be posted on the website, in the Timberlake newsletter and on the two bulletin boards by the Volunteer Fire Dept. & the Bath House**

## Timberlake Neighborhood Volunteers

*We've Been Busy!*



*Volunteer Clean-up*

*Ice Cream Social*

*Crafts*

*Eclipse Dinner*

*Mystic Bluffs  
Fly-in*



Fiscal Year 2015-2016	October	YTD	Budget 2015-2016
<b>TOTAL INCOME</b>	11,187.88	129,007.14	160,068.00
<b>OUTFLOWS / EXPENSES</b>			
Board	10.00	4,745.36	8,111.00
Communications	111.88	411.88	1,000.00
Financial	968.08	19,653.37	19,100.00
Legal	-755.72	2,061.70	19,000.00
Insurance	-1,284.00	9,920.00	11,000.00
Wages	793.00	2,769.00	11,000.00
Taxes	68.05	237.58	1,041.00
Buildings & Commons	1,809.40	6,152.45	16,400.00
Equip Maint. & Repairs	556.17	1,771.75	6,000.00
Fuel, Oil & Grease	0.00	108.67	6,200.00
Roads	1,708.81	32,843.35	75,000.00
Utilities	260.78	909.04	3,975.00
Interest Expense	7.73	7.73	0.00
<b>TOTAL OUTFLOWS</b>	<b>\$4,254.14</b>	<b>\$81,591.88</b>	<b>\$177,827.00</b>
<b>Bank Balance 10/13/2015</b>			
Deposit	\$96,496.77		
Checking	13,115.38		
Reward	1,522.81		
Reserve	130,007.77		
<b>Total</b>	<b>\$241,142.71</b>		

## TREASURER'S NARRATIVE REPORT FISCAL YEAR 2015-2016

### MONTH: *October, 2015*

Income: \$11,187.68

Expenses: \$4254.14

Bank Balance as of October 13, 2015 = \$241,142.71

### COLLECTIONS: *October 2015*

-Incoming Association Dues received - \$8,191.41

-YTD collections for prior years going back to 2008 amounts to \$2,547.08

-\$14,613.21 still owed for prior years.

Association Dues owed for current year - \$52,054.94

## Timberlake Commons Report

By Don Parry

- The fence between Dean Bond's land and TRLA's commons has been rebuilt using 400 tee posts, 12 rolls of barb wire @ 1/4 mile each and 4000 clips..

The wood fence on the south road to the lake was painted. The wood fence on the north road to the lake is in progress of paint.

The wood fence between the Ranch House and Bath House has been painted.

The area south of the burn pile has been graded to allow for mowing.

The painting of the windows of the Ranch House is in progress.

## Architectural & Maintenance Report

By Steve Wills

- One active complaint / violation in progress
- One set of house plans approved
- One set of carport plans approved
- One set of well house plans approved

Monthly financial reports, including line by line details, can be found on the TRLA website.

<http://www.trnews.info/TRLAindex.htm>

If you need a copy mailed to you, please send your request to:

TRLA Treasurer  
HC 61 Box 767  
Ramah, NM 87321



## How Can I Contact.....?

TRLA has now made it easier to contact the Board of Directors for their specific roles via a generic email account. These email accounts will remain in place, even as Board members change.

TRLA President - [trlapresident@gmail.com](mailto:trlapresident@gmail.com)  
TRLA Vice President - [trlavp@gmail.com](mailto:trlavp@gmail.com)  
Commons Director - [trlacommons@gmail.com](mailto:trlacommons@gmail.com)  
Roads Director - [trlaroads@gmail.com](mailto:trlaroads@gmail.com)  
Treasurer - [trlatreasurer@gmail.com](mailto:trlatreasurer@gmail.com)  
Secretary - [trlasecretary@gmail.com](mailto:trlasecretary@gmail.com)  
Director of Accounts - [trlaacct@gmail.com](mailto:trlaacct@gmail.com)  
Architectural & CCRs - [trlaarchccr@gmail.com](mailto:trlaarchccr@gmail.com)

Other emails you may need:

TRLA Webmaster - [webmastertrla@gmail.com](mailto:webmastertrla@gmail.com)  
TRLA Bookkeeper - [mray321@yahoo.com](mailto:mray321@yahoo.com)  
Timberlake Neighborhood Watch - [timberlakewatch@gmail.com](mailto:timberlakewatch@gmail.com)



Please Welcome...

## New TRLA Board Member



Hello to All. My name is Kevin L. Farmer and I was born and raised in Baden, Pa. My wife, Diane, and I purchased a lot in Timberlake Subdivision at 42 Elk Drive, and are in the process of laying the groundwork to build within the next two years. We plan on living full time on the property.

In 2006, we became bored and obtained our independent insurance licenses. We currently do flood work for FEMA and work catastrophic events.

I feel that I am qualified for the open board position and am happy to serve!

## Have You Ever Asked?

Questions and Answers About Timberlake

**Q:** I plan to build a cabin next summer. What do I need to do to obtain approval to build on the ranch?

**A:** First, review TRLA's CC&Rs (available on our website at [www.trnews.info/ccrs.html](http://www.trnews.info/ccrs.html) ). Then contact TRLA's Architectural Committee at [trlaarchccr@gmail.com](mailto:trlaarchccr@gmail.com). They can answer any questions you might have and supply you with the necessary forms for approving building on the ranch.

**Q:** My family plans on coming to Timberlake this winter. Who do I contact about making sure my road is cleared of snow?

**A:** Don Parry, the Roads Chairman, is the person to contact. You can reach him at [trlaroads@gmail.com](mailto:trlaroads@gmail.com) or by phone at 505.783.4588. Let him know when you are planning on arriving and if the snow levels are heavy, the side roads will be snow plowed. Keep in mind that TRLA does not snow plow landowners' driveways and snow plowing is only done when the snow level is substantial.



November 4th

Timberlake's first snowfall of the season!



TRLA  
HC 61 Box 767  
Ramah NM 87321-9611



## *Your 2015-2016 TRLA Board of Directors*

**Steve Wills, President**  
(Term ends May 2018)  
HC 61 Box 836  
Ramah, NM 87321  
Phone: 505.783.2457

**Nancy Ramm, Treasurer**  
(Term ends May 2016)  
HC 61 Box 782  
Ramah, NM 87321  
Phone: 505.783.4091

**Sharon Axtell Director**  
(Term ends 2016)  
7611 N Shirley Ct  
Tucson AZ 85741  
Phone: 520.405.0659

**Kevin Farmer, Director**  
(Term ends 2018)  
PO Box 699  
Ramah NM 87321  
Phone: 936.933.5262

**Don Parry, Vice President**  
(Term ends May 2018)  
HC 61 Box 826  
Ramah, NM 87321  
Phone: 505.783.4588

**Ron Schali, Secretary**  
(Term ends May 2016)  
PO Box 366  
Ramah, NM 87321  
Phone: 505.722.5822

**Linda Shoppe, Director of Accounts**  
(Term ends May 2017)  
Box 493  
Ramah, NM 87321  
Phone: 505.783.4105

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