

**Timberlake Ranch Landowners Association
HC 61 Box 767 Ramah, NM 87321
505-783-4690**

Water use Survey Form

Date:

Key #

Name:

Address/UBL info:

Signed: -----

Key Deposit \$2.00

Phone:

What is the primary use for the water you take?

Approximately how many gallons do you take?

Daily -----

Weekly-----

Monthly-----

Weekend User/Camping-----

By what means do you use to transport the water?

What size of container?

P/U Truck-----

Car/Jugs-----

Water Trailer-----

For Board use only:

Member in good standing-----

Other-----

(Check with Treasurer)

Use Ok'd By----- (Must be signed by a board member)

Date: -----